

A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT APPLICATIONS ON BEHALF OF THE VILLAGE OF RICHFIELD TO THE OHIO WATER DEVELOPMENT AUTHORITY FOR FUNDING ASSISTANCE AND DECLARING AN EMERGENCY

WHEREAS, the Village of Richfield has received notification of the availability of funds for capital improvement projects pursuant to Chapter 164 of the Ohio Revised Code; and

WHEREAS, the Village of Richfield has committed local funds and investigated all other available sources of funding and has had plans and specifications prepared for the requested projects; and

WHEREAS, the Ohio Water Development Authority is now accepting applications and the Village of Richfield hereby requests funding approval; and

WHEREAS, the application deadline is May 15, 2001.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Richfield, State of Ohio:

SECTION 1. That the Mayor is authorized and directed to file applications on behalf of the Village of Richfield with the Ohio Water Development Authority for funds for Infrastructure for:

- (1) Extension of water line from Brecksville Road east on Streetsboro Road to and including Treelawn, Fox Run and White Pine Drives.

SECTION 2. The Village of Richfield hereby agrees to abide by all rules and regulations of the Authority with its funding requirements, and hereby commits to continual progress toward implementation of these improvement projects.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of public health, safety and welfare and for the further reason that it is immediately necessary for provision of safe roads to various neighborhoods within the Village; wherefore, provided this Resolution receives the affirmative vote of two-thirds of the members of Council elected or appointed, it shall take effect

immediately upon its passage and execution by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Passed: May 1, 2001

Michael H. Lyons
President of Council

Ronald W. Larson
Mayor

Dated: 5/2/2001

ATTEST:

Carole Gibson
Clerk of Council