

A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT APPLICATIONS ON BEHALF OF THE VILLAGE OF RICHFIELD TO THE SUMMIT COUNTY DISTRICT 8 INFRASTRUCTURE COMMITTEE FOR STATE ISSUE 2 ASSISTANCE AND DECLARING AN EMERGENCY

WHEREAS, the Village of Richfield has received notification of the availability of funds for capital improvement projects pursuant to Chapter 164 of the Ohio Revised Code; and

WHEREAS, the Village of Richfield has committed local funds and investigated all other available sources of funding and has had plans and specifications prepared for the requested projects; and

WHEREAS, the Summit County District 8 Infrastructure Committee is now accepting applications for Issue 2 Program-SCIP Year 18, LTIP Program Year 15 for funding requests through the State Infrastructure Bond Program and the Village of Richfield hereby requests funding approval; and

WHEREAS, the application deadline for District 8 is June 28, 2002.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Richfield, Summit County, State of Ohio:

SECTION 1. That the Mayor is authorized and directed to file an application on behalf of the Village of Richfield with the Summit County District 8 Infrastructure Committee for funds for infrastructure for

- (1) Engineering for complete repair and construction of Deer Creek Phases I and II.

SECTION 2. The Village of Richfield hereby agrees to abide by all rules and regulations of the Program with its funding requirements, and hereby commits to continual progress toward implementation of this improvement project.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare and for the further reason that it is immediately necessary for the provision of safe streets within the Village; wherefore, provided this Resolution receives the affirmative vote of two-thirds of the members of Council elected or appointed, it shall take effect immediately

upon its passage and execution by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: June 18, 2002

May N. Malone  
President of Council

Ronald S. Larsen  
Mayor

Dated: 6/19/2002

ATTEST:  
Carole Gibson  
Clerk of Council