

RESOLUTION NO. 48 -2005

Offered by All of Council

A RESOLUTION ACCEPTING THE BID OF SUTPHEN CORPORATION FOR SALE TO THE VILLAGE OF A HYDRAULIC RESCUE TOOL FOR THE FIRE DEPARTMENT AND DECLARING AN EMERGENCY

WHEREAS, pursuant to advertisement, bids were received on June 10, 2005, 2005 for sale to the Village of a hydraulic rescue tool for use by the Fire Department; and

WHEREAS, the Fire Chief has recommended the acceptance of the bid of Sutphen Corporation in the amount of \$ 39,115.00 as being the lowest and best bid.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Richfield, Summit County, State of Ohio:

SECTION 1. That the bid of Sutphen Corporation in the amount of \$ 39,115.00 for sale to the Village of a hydraulic rescue tool for use by the Fire Department be, and the same hereby is, accepted as the lowest and best bid.

SECTION 2. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare and for the further reason that it is immediately necessary in order to provide a needed piece of safety equipment at the earliest possible time; wherefore, provided this Resolution receives the affirmative vote of two-thirds of the members of Council elected or appointed, it shall take effect immediately upon its passage and execution by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 6/28/05

[Signature]  
President of Council

[Signature]  
Mayor

Dated: 6/28/05

ATTEST:  
[Signature]  
Clerk of Council

# Hydraulic Rescue Tool

## Village of Richfield

|                                |                                |
|--------------------------------|--------------------------------|
| Base Bid                       | \$34,395.00 (no hose included) |
| Upgrade cutter                 | \$ 300.00                      |
| <u>Credit Performance Bond</u> | <u>(\$ 160.00)</u>             |
| Base Total:                    | <u>\$34,535.00</u>             |

### Hoses:

|                                   |                   |   |                   |
|-----------------------------------|-------------------|---|-------------------|
| Alternate No. 1 - 16' rubber hose | 435.00 each x 2   | = | \$ 870.00         |
| Alternate No. 2 - 32' rubber hose | 520.00 each x 1   | = | \$ 520.00         |
| Alternate No. 4 - 65' rubber hose | 1,595.00 each x 2 | = | <u>\$3,190.00</u> |
|                                   |                   |   | <u>\$4,580.00</u> |

|                                    |                           |
|------------------------------------|---------------------------|
| Base Bid                           | \$34,535.00               |
| Hose Alternates                    | <u>\$ 4,580.00</u>        |
| <b><u>Contract Grand Total</u></b> | <b><u>\$39,115.00</u></b> |