

RESOLUTION NO. 17 -2015

Offered by All of Council

A RESOLUTION AUTHORIZING THE MAYOR AND THE FINANCE DIRECTOR TO MAKE APPLICATION TO THE SUMMIT/AKRON SOLID WASTE MANAGEMENT AUTHORITY FOR A COMMUNITY RECYCLING ACCESS GRANT.

WHEREAS, this Council wishes to authorize the Mayor and the Finance Director to make application for the Community Recycling Access Grant from the Summit/Akron Solid Waste Management Authority, which money shall be applied toward the recycling portion of the Village contract with Rumpke of Northern Ohio.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Richfield, Summit County, State of Ohio:

SECTION 1. That the Mayor and the Finance Director be, and they hereby are, authorized and directed to make application for the Community Recycling Access Grant from the Summit/Akron Solid Waste Management Authority to apply towards the Village's recycling portion of its current contract with Rumpke of Northern Ohio.

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the preservation of the public health, safety and welfare of the residents of the Village of Richfield, County of Summit, State of Ohio and for the further purpose of ensuring that an application for the grant described can be submitted prior to the deadline for such application; wherefore, provided this Resolution receives the affirmative vote of two-thirds of the members of Council elected or appointed, it shall take effect immediately upon its passage and execution by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 3-17-18

Rich Hader
President of Council

Barbara Barbara
Mayor

Dated: 3-17-15

ATTEST:

Candice E. Sullivan
Clerk of Council