

A RESOLUTION AUTHORIZING THE MAYOR AND FINANCE DIRECTOR TO PURCHASE VEHICLE RADIOS AND RADIO CHARGERS FOR THE FIRE DEPARTMENT FROM MOTOROLA SOLUTIONS, AND DECLARING AN EMERGENCY

WHEREAS, this Council desires to authorize the purchase of vehicle radios and radio chargers for the Fire Department from Motorola Solutions, under the State of Ohio cooperative purchasing pricing (Contract No. STS573077-0).

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Richfield, Summit County, State of Ohio:

- SECTION 1. That the Mayor and the Finance Director be, and they hereby are, authorized to purchase vehicle radios and radio chargers for the Fire Department from Motorola Solutions, for a total cost not to exceed \$6,414.00, in accordance with the vendor quote, attached hereto at "Exhibit A" and incorporated fully herein.
- SECTION 2. That there be appropriated from the Fire Equipment Fund – Capital Equipment \$6,414.00.
- SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with legal requirements, including Section 121.22 of the Ohio Revised Code.
- SECTION 4. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare and for the further reason that it is immediately necessary in order to provide for the purchase of necessary emergency response equipment for the Fire Department at the earliest possible time; wherefore, provided this Resolution receives the affirmative vote of two-thirds of the members of Council elected or appointed, it shall take effect immediately upon its passage and execution by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: May 6, 2014

[Signature]
President of Council

Boblip B. Ashara
Mayor

Dated: 5-6-14

ATTEST:
[Signature]
Clerk of Council