

RESOLUTION NO. 12-2019

Offered by All of Council

A RESOLUTION APPROVING THE APPLICATION FOR PLACEMENT OF A FARM IN AN AGRICULTURAL DISTRICT FOR DON AND GAIL SHUMAKER, 3999 BRUSH ROAD, RICHFIELD, OHIO, AND DECLARING AN EMERGENCY

WHEREAS, this Council has received the application for placement of farm land in an Agricultural District from Don and Gail Shumaker, 3999 Brush Road, Richfield, Ohio being Permanent Parcel Nos. 48-01637, 48-01639, 50-01997, and 50-01998; and

WHEREAS, on February 19, 2019, this Council conducted a public hearing on this matter at which no opposition was expressed.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Richfield, Summit County, State of Ohio:

SECTION 1. That the application of Don and Gail Shumaker, 3999 Brush Road, Richfield, Ohio, to place approximately 22.83 acres of land (Permanent Parcel Nos. 48-01637, 48-01639, 50-01997, 50-01998) in an Agricultural District be, and the same hereby is, approved.

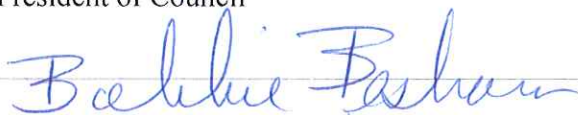
SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare and for the further reason that it is immediately necessary in order to be effective before the first Monday in March, 2019, when the current agricultural district designation will terminate; wherefore, provided this Resolution receives the affirmative vote of two-thirds of the members of Council elected or appointed, it shall take effect immediately upon its passage and execution by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 2-19, 2019

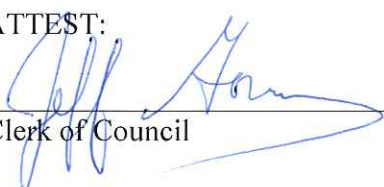


President of Council



Mayor

Dated: 2/19/19

ATTEST:


Clerk of Council