



**RICHFIELD VILLAGE COUNCIL  
REGULAR MEETING AGENDA  
WEDNESDAY, NOVEMBER 4, 2020  
(Zoom login at 6:15 p.m.; meeting at 6:30 p.m.)  
(Zoom credentials attached)**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF MINUTES**

- October 14, 2020 Special Meeting
- October 20, 2020 Regular Meeting

**COMMUNICATIONS AND PETITIONS**

**MAYOR'S REPORT**

**DEPARTMENT HEAD REPORTS**

**COMMITTEE REPORTS**

**CAUCUS (Council's discussion of agenda items, including motions to modify agenda)**

**COMMENTS FROM FLOOR ON AGENDA ITEMS ONLY**

**ORDINANCES AND RESOLUTIONS**

*First Readings:*

**RESOLUTION 84-2020**

Offered by All of Council

**A RESOLUTION AUTHORIZING ADVANCES OF LOCAL TAXES**

**RESOLUTION 85-2020**

Offered by All of Council

**A RESOLUTION AUTHORIZING THE MAYOR AND THE FINANCE DIRECTOR TO ENTER INTO AN AGREEMENT WITH THE SUMMIT COUNTY PUBLIC DEFENDER'S COMMISSION FOR FISCAL YEAR 2021**

**ORDINANCE 87-2020**

Offered by All of Council

**AN ORDINANCE TO AMEND ORDINANCE NO. 59-2019 TO ADOPT A SCHEDULE OF POSITIONS, SALARY RATES AND WAGES AND TO OTHERWISE FIX AND DETERMINE**



**COMPENSATION FOR PERSONNEL OF THE VILLAGE OF RICHFIELD TO ADJUST THE PAY RANGES BY 2.5% FOR 2021, AND TO AMEND ANY OTHER ORDINANCES NOT CONSISTENT, AND DECLARING AN EMERGENCY**

**RESOLUTION 88-2020**

Offered by All of Council

**A RESOLUTION AUTHORIZING THE MAYOR AND THE FINANCE DIRECTOR TO ENTER INTO A POLICE SERVICES AGREEMENT WITH RICHFIELD TOWNSHIP FOR THE YEARS 2021-2023**

**RESOLUTION 89-2020**

Offered by All of Council

**A RESOLUTION AUTHORIZING THE MAYOR AND THE FINANCE DIRECTOR TO ENTER INTO A FIRE/EMS SERVICES AGREEMENT WITH RICHFIELD TOWNSHIP FOR THE YEARS 2021-2023**

**ORDINANCE 90-2020**

Offered by All of Council

**AN ORDINANCE AMENDING ORDINANCE 66-2020 AND TO REQUIRE THE MAYOR AND DIRECTOR OF PUBLIC SERVICE TO SELL LOTS 55 THROUGH 60 BEFORE OFFERING FOR SALE LOTS 49 THROUGH 54 OF THE FIFTH ADDITION OF THE WEST RICHFIELD CEMETERY, AND DECLARING AN EMERGENCY**

**ORDINANCE 91-2020**

Offered by All of Council

**AN ORDINANCE AMENDING ORDINANCE 58-2015 TO ALLOW ACCESS TO THE APPLE RIDGE WATERLINE AND ESTABLISHING A WATER TAP-IN FEE FOR 3414 BROADVIEW ROAD, AND DECLARING AN EMERGENCY**

**RESOLUTION 92-2020**

Offered by Dr. Domanick

**A RESOLUTION NAMING THE PARCEL OF LAND DONATED BY THE LOBALZO FAMILY, THE PARCEL OF LAND DONATED BY ORCHARD LLC, AND THE PARCEL OF LAND LOCATED OFF OF THE HAWKINS ROAD EXTENSION AS BABB'S ORCHARD PARK, NAMING THE LAKE LOCATED ON THE PARCEL OF LAND DONATED BY THE LOBALZO FAMILY AS LAKE LOBALZO, AND DECLARING AN EMERGENCY**

**Second Readings:**

**RESOLUTION 80-2020**

Offered by All of Council



**A RESOLUTION AUTHORIZING THE MAYOR AND THE FINANCE DIRECTOR TO ENTER INTO AN AGREEMENT FOR DISPATCH SERVICES WITH THE VILLAGE OF PENINSULA AND DECLARING AN EMERGENCY**

**RESOLUTION 82-2020**

Offered by All of Council

**A RESOLUTION AUTHORIZING THE MAYOR TO EXPEND FUNDS FOR A HOLIDAY PARTY FOR THE EMPLOYEES OF THE VILLAGE OF RICHFIELD AND DECLARING AN EMERGENCY**

*Third Readings:*

**RESOLUTION 81-2020**

Offered by All of Council

**A RESOLUTION AUTHORIZING THE MAYOR AND THE FINANCE DIRECTOR TO ENTER INTO AN AGREEMENT FOR DISPATCH SERVICES WITH THE VALLEY FIRE DISTRICT, AND DECLARING AN EMERGENCY**

**RESOLUTION 71-2020**

Offered by All of Council

**A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR AND FINANCE DIRECTOR TO ENTER INTO A DEVELOPMENT AGREEMENT WITH J.J.J. PROPERTIES, LLC, AND DECLARING AN EMERGENCY**

**ORDINANCE 16-2016**

Offered by All of Council

**AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR AND FINANCE DIRECTOR TO ENTER INTO A DEVELOPMENT AGREEMENT WITH RICHFIELD FURNACE RUN ASSOCIATES LLC AND WATER AND SEWER LLC AND DECLARING AN EMERGENCY**

**ORDINANCE 17-2016**

Offered by All of Council

**AN ORDINANCE AMENDING CERTAIN SECTIONS OF CHAPTER 1128 OF THE VILLAGE OF RICHFIELD'S PLANNING AND ZONING CODE, ENTITLED "RCD SINGLE FAMILY CONSERVATION DISTRICT," TO FACILITATE R-3 RESIDENTIAL CONSERVATION DEVELOPMENT**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**COMMENTS FROM THE FLOOR**

**WORK SESSION**

**Discussion Topics**

1. Mayor's Court



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2. 2021 Budget discussion

## **ADJOURNMENT**

Respectfully submitted,

Jeff Gorman  
Council Clerk

## **ZOOM MEETING CREDENTIALS**

Join Zoom Meeting

<https://us02web.zoom.us/j/81854058702?pwd=d1J4TXJRvW1Wb25wYVvk5TG9lSkVDQT09>

Meeting ID: 818 5405 8702

Passcode: 547738

