



**RICHFIELD VILLAGE COUNCIL  
REGULAR MEETING AGENDA  
TUESDAY, SEPTEMBER 5, 2023  
5:45 p.m.**

**Note:** Council will meet at the Green from 5:45 to 6:15 p.m. for a tour and review of potential Green plans. Council will then return to chambers.

**PUBLIC HEARING: 6:30 p.m.**

**ORDINANCE 48-2023**

Offered by Councilmember Boester

**AN ORDINANCE AMENDING SECTIONS 1103.03 AND 1181.15 OF THE PLANNING AND ZONING CODE PERTAINING TO THE REGULATION OF PORTABLE STORAGE CONTAINERS**

**REGULAR MEETING**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF MINUTES**

- July 31, 2023 Finance Committee Meeting
- August 15, 2023 Regular Meeting
- August 19, 2023 Special Meeting

**COMMUNICATIONS AND PETITIONS**

**MAYOR'S REPORT**

**DEPARTMENT HEAD REPORTS**

**COMMITTEE REPORTS**

**CAUCUS (Council's discussion of agenda items, including motions to modify agenda)**

**COMMENTS FROM FLOOR ON AGENDA ITEMS ONLY**

**ORDINANCES AND RESOLUTIONS**

***First Readings:***

**ORDINANCE 70-2023**

Offered by All of Council

**AN ORDINANCE APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES OF**



**THE VILLAGE OF RICHFIELD, STATE OF OHIO, AND CONFORMING TRAFFIC AND GENERAL OFFENSES CODE PROVISIONS TO STATE LAW CHANGES AND DECLARING AN EMERGENCY**

**RESOLUTION 71-2023**

Offered by Councilmember Beshara

**A RESOLUTION AUTHORIZING ADVANCES OF LOCAL TAXES**

**RESOLUTION 72-2023**

Offered by Councilmember Beshara

**A RESOLUTION AUTHORIZING THE MAYOR TO EXPEND FUNDS FOR A HOLIDAY PARTY FOR THE EMPLOYEES OF THE VILLAGE OF RICHFIELD AND DECLARING AN EMERGENCY**

**RESOLUTION 73-2023**

Offered by Councilmember Beshara

**A RESOLUTION TO MAKE APPROPRIATIONS AND APPROPRIATION TRANSFERS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE VILLAGE OF RICHFIELD, STATE OF OHIO, DURING THE YEAR ENDING DECEMBER 31, 2023, AND DECLARING AN EMERGENCY**

**RESOLUTION 74-2023**

Offered by Councilmember Beshara

**A RESOLUTION AUTHORIZING THE MAYOR AND THE FINANCE DIRECTOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING AND FUNDING AGREEMENT WITH BATH TOWNSHIP AND THE BOARD OF EDUCATION OF THE REVERE LOCAL SCHOOL DISTRICT TO CONTINUE THE SCHOOL RESOURCE OFFICER PROGRAM AND DECLARING AN EMERGENCY**

**RESOLUTION 75-2023**

Offered by Councilmember Beshara

**A RESOLUTION AUTHORIZING THE MAYOR AND FINANCE DIRECTOR TO ENTER INTO AN AGREEMENT WITH THE RICHFIELD PROFESSIONAL FIREFIGHTERS, IAFF LOCAL 4410, FROM JANUARY 1, 2024 TO DECEMBER 31, 2026, AND DECLARING AN EMERGENCY**

*Second Readings:*

**RESOLUTION 57-2023**

Offered by Councilmember Beshara

**A RESOLUTION AUTHORIZING THE MAYOR AND THE FINANCE DIRECTOR TO ENTER INTO A FIRE/EMS SERVICES AGREEMENT WITH RICHFIELD TOWNSHIP FOR THE YEARS 2024-2026**



**RESOLUTION 58-2023**

Offered by Councilmember Beshara

**A RESOLUTION AUTHORIZING THE MAYOR AND THE FINANCE DIRECTOR TO ENTER INTO A POLICE SERVICES AGREEMENT WITH RICHFIELD TOWNSHIP FOR THE YEARS 2024-2026**

**RESOLUTION 65-2023**

Offered by Councilmember Beshara

**A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR**

*Third Readings:*

**ORDINANCE 48-2023**

Offered by Councilmember Boester

**AN ORDINANCE AMENDING SECTIONS 1103.03 AND 1181.15 OF THE PLANNING AND ZONING CODE PERTAINING TO THE REGULATION OF PORTABLE STORAGE CONTAINERS**

**RESOLUTION 51-2023**

Offered by Councilmember Norris

**A RESOLUTION AUTHORIZING THE MAYOR AND DIRECTOR OF PUBLIC SERVICE TO SOLICIT PROPOSALS FOR THE CONSTRUCTION OF TENNIS AND PICKLE BALL COURTS AT 4410 WEST STREETSBORO ROAD (TOWN HALL) AND DECLARING AN EMERGENCY**

**ORDINANCE 61-2023**

Offered by Councilmember Beshara

**AN ORDINANCE CREATING SECTION 1511.05 OF THE CODIFIED ORDINANCES TO ESTABLISH A FEE SCHEDULE FOR WORK PERFORMED BY THE FIRE CHIEF AND/OR THE FIRE DIVISION TO DETERMINE COMPLIANCE WITH THE VILLAGE'S FIRE PREVENTION CODE**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**COMMENTS FROM THE FLOOR**

**WORK SESSION**

**ADJOURNMENT**



Respectfully submitted,

Jeff Gorman  
Council Clerk

### **ZOOM CREDENTIALS**

Village of Richfield is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/85449584072?pwd=WXhZK0g2aVNHVGRwbXVsalRQT1ZQZz09>

Meeting ID: 854 4958 4072

Passcode: 663053

---

One tap mobile

+16469313860,,85449584072#,,,,\*663053# US

+19294362866,,85449584072#,,,,\*663053# US (New York)

---

Dial by your location

• +1 646 931 3860 US

• +1 929 436 2866 US (New York)

• +1 301 715 8592 US (Washington DC)

• +1 305 224 1968 US

• +1 346 248 7799 US (Houston)

• +1 360 209 5623 US

• +1 386 347 5053 US

Meeting ID: 854 4958 4072

Passcode: 663053

Find your local number: <https://us02web.zoom.us/j/85449584072?pwd=WXhZK0g2aVNHVGRwbXVsalRQT1ZQZz09>



4410 W. Streetsboro Rd. • Richfield, OH 44286-0387

Office: 330.659.9201 • [www.richfieldvillageohio.org](http://www.richfieldvillageohio.org)

