



**RICHFIELD VILLAGE COUNCIL  
REGULAR MEETING AGENDA  
TUESDAY, SEPTEMBER 3, 2019  
6:30 p.m.**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF MINUTES**

- August 20, 2019 Regular Meeting

**COMMUNICATIONS AND PETITIONS**

**MAYOR'S REPORT**

**DEPARTMENT HEAD REPORTS**

**COMMITTEE REPORTS**

**CAUCUS (Council's discussion of agenda items, including motions to modify agenda)**

**COMMENTS FROM FLOOR ON AGENDA ITEMS ONLY**

**ORDINANCES AND RESOLUTIONS**

*First Readings:*

**RESOLUTION 42-2019**

Offered by All of Council

**A RESOLUTION AUTHORIZING AND DIRECTING THE SERVICE DIRECTOR TO ADVERTISE FOR BIDS FOR THE IMPROVEMENT OF PUBLIC SIDEWALKS ON BRECKSVILLE ROAD BETWEEN WHEATLEY ROAD AND 3027 BRECKSVILLE ROAD AND DECLARING AN EMERGENCY**

**ORDINANCE 43-2019**

Offered by All of Council

**AN ORDINANCE ENACTING NEW CHAPTER 945, "CEMETERIES" OF THE PLANNING AND ZONING CODE TO UPDATE RULES, REGULATIONS AND FEES IN THE VILLAGE'S CEMETERIES**



**RESOLUTION 44-2019**

Offered by All of Council

**A RESOLUTION AUTHORIZING AND DIRECTING THE SERVICE DIRECTOR TO ADVERTISE FOR BIDS FOR THE INSTALLATION OF AN ADA-COMPLIANT RAMP FOR ACCESS TO THE SIDE ENTRANCE OF THE RICHFIELD HISTORICAL SOCIETY BUILDING AND DECLARING AN EMERGENCY**

**ORDINANCE 45-2019**

Offered by All of Council

**AN ORDINANCE CREATING A NEW CHAPTER 732, OF PART SEVEN OF THE CODIFIED ORDINANCES OF THE VILLAGE OF RICHFIELD, ENTITLED "PERMITTING AND REGISTRATION OF PRIVATE SNOW REMOVAL FIRMS AND INDIVIDUALS OPERATING WITHIN THE VILLAGE"**

*Second Readings:* None.

*Third Readings:*

**ORDINANCE 16-2016**

Offered by All of Council

**AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR AND FINANCE DIRECTOR TO ENTER INTO A DEVELOPMENT AGREEMENT WITH RICHFIELD FURNACE RUN ASSOCIATES LLC AND WATER AND SEWER LLC AND DECLARING AN EMERGENCY**

**ORDINANCE 17-2016**

Offered by All of Council

**AN ORDINANCE AMENDING CERTAIN SECTIONS OF CHAPTER 1128 OF THE VILLAGE OF RICHFIELD'S PLANNING AND ZONING CODE, ENTITLED "RCD SINGLE FAMILY CONSERVATION DISTRICT," TO FACILITATE R-3 RESIDENTIAL CONSERVATION DEVELOPMENT**

**ORDINANCE 65-2017**

Offered by All of Council

**AN ORDINANCE ENACTING NEW CHAPTER 933, "USE OF PUBLIC RIGHT-OF-WAY BY SERVICE PROVIDERS," OF THE CODIFIED ORDINANCES AND DECLARING AN EMERGENCY**



**RESOLUTION 41-2019**

Offered by All of Council

**A RESOLUTION AUTHORIZING THE MAYOR AND THE FINANCE DIRECTOR TO CONTRACT FOR THE PURCHASE OF ROAD SALT FROM CARGILL INC. DEICING TECHNOLOGY PURSUANT TO THE COMMUNITY UNIVERSITY EDUCATION (C.U.E.) PURCHASING ASSOCIATION PROGRAM FOR THE 2019-2020 WINTER SEASON AND DECLARING AN EMERGENCY**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**COMMENTS FROM THE FLOOR**

**WORK SESSION**

- Update on water tower, lines and pump station at 3921 Brecksville Road
- Progress on demolition of Heinle house at 3871 Broadview Road
- Service department facilities study
- GIS mapping discussion

**ADJOURNMENT**

Respectfully submitted,

Jeff Gorman  
Clerk of Council

